



Slave Narratives

James Albert Ukawsaw Gronniosaw
Olaudah Equiano
Nat Turner
Frederick Douglass
William Wells Brown
Henry Bibb
Sojourner Truth
William and Ellen Craft
Harriet A. Jacobs
Jacob D. Green

SLAVE NARRATIVES

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Narrative of the Most Remarkable Particulars in the Life of James Albert Ukawsaw Gronniosaw

Interesting Narrative of the Life of Olaudah Equiano

The Confessions of Nat Turner

Narrative of the Life of Frederick Douglass

Narrative of William W. Brown

Narrative of the Life and Adventures of Henry Bibb

Narrative of Sojourner Truth

Running a Thousand Miles for Freedom

Incidents in the Life of a Slave Girl

Narrative of the Life of J. D. Green



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WILLIAM L. ANDREWS

AND

HENRY LOUIS GATES JR.

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NARRATIVE
OF THE
MOST REMARKABLE PARTICULARS
IN THE LIFE OF
JAMES ALBERT UKAWSAW
GRONNIOSAW,
AN AFRICAN PRINCE
As related by HIMSELF.

I will bring the Blind by a Way that they know not, I will lead them in Paths that they have not known: I will make Darkness Light before them and crooked Things straight. These Things will I do unto them and not forsake them. Isa. xlii. 16.

BATH:

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Price SIX-PENCE.

TO THE

RIGHT HONOURABLE

The *Countess* of HUNTINGDON;

THIS

NARRATIVE

Of my *LIFE*,

And of God's wonderful Dealings with me, is,

(Through Her LADYSHIP'S Permission)

Most Humbly Dedicated,

By her LADYSHIP'S

Most obliged

And obedient Servant,

JAMES ALBERT.

THE PREFACE to the READER.

THIS Account of the Life and spiritual Experience of JAMES ALBERT was taken from his own Mouth and committed to Paper by the elegant Pen of a young LADY of the Town of LEOMINSTER, for her own private Satisfaction, and without any Intention at first that it should be made public. But she has now been prevail'd on to commit it to the Press, both with a view to serve ALBERT and his distressed Family, who have the sole Profits arising from the Sale of it; and likewise as it is apprehended, that this little History contains Matter well worthy the Notice and Attention of every Christian Reader.

Perhaps we have here in some Degree a Solution of that Question that has perplex'd the Minds of so many serious Persons, viz. In what Manner will God deal with those benighted Parts of the World where the Gospel of Jesus Christ hath never reach'd? Now it appears from the Experience of this remarkable Person, that God does not save without the Knowledge of the Truth; but, with Respect to those whom he hath fore-known, though born under every outward Disadvantage, and in Regions of the grossest Darkness and Ignorance, he most amazingly acts upon and influences their Minds, and in the Course of wisely and most wonderfully appointed Providences, he brings them to the Means of spiritual Information, gradually opens to their View the Light of his Truth, and gives them full Possession and Enjoyment of the inestimable Blessings of his Gospel. Who can doubt but that this Suggestion so forcibly press'd upon the Mind of ALBERT (when a Boy) that there was a Being superior to the Sun, Moon, and Stars (the Objects of African Idolatry) came from the Father of Lights, and was with Respect to him, the First-Fruit of the Display of Gospel-Glory? His long and perilous Journey to the Coast of Guinea, where he was sold for a Slave, and so brought into a Christian Land; shall we consider this as the alone Effect of a curious and inquisitive Disposition? Shall we in accounting for it refer to nothing higher than mere Chance and accidental Circumstances? Whatever Infidels and Deists may think; I trust the Christian Reader will easily discern an All-wise and Omnipotent Appointment and Direction in these Movements. He belong'd to the Redeemer of lost Sinners; he was the Purchaser of his Cross; and therefore the Lord undertook to bring him by a Way that he knew not, out of Darkness into his marvellous Light, that he might lead him to a saving Heart-Acquaintance and Union with the triune God in Christ reconciling the World unto himself; and not imputing their Trespases. As his Call was very extraordinary, so there are certain Particulars exceedingly remarkable in his Experience. God has put singular Honour upon him in the Exercise of his Faith and Patience, which through the most distressing and pitiable Trials and Calamities have been found to the Praise and Glory of God. How deeply must it affect a tender Heart, not only to be reduc'd to the last Extremity himself, but to have his Wife and Children perishing for Want before his Eyes! Yet his Faith did not fail him; he put his Trust in the Lord, and he was delivered. And at this Instant, though born in an exalted Station of Life, and now under the Pressure of various afflicting Providences, I am persuaded (for

know the Man) he would rather embrace the Dung-hill, having Christ in his Heart, than give up his
spiritual Possessions and Enjoyment, to fill the Throne of Princes. It perhaps may not be amiss
observe that JAMES ALBERT left his native Country, (as near as I can guess from certain Circumstances
when he was about 15 Years old. He now appears to be turn'd of Sixty; has a good nature
Understanding; is well acquainted with the Scriptures, and the Things of God, has an amiable and
tender Disposition, and his Character can be well attested not only at Kidderminster, the Place of his
Residence but likewise by many creditable Persons in London and other Places. Readers
recommending this Narrative to your perusal, and him who is the Subject of it to your charitable
Regard,

I am your faithful and obedient Servant,

For Christ's Sake,

W. Shirley.

ACCOUNT

OF

JAMES ALBERT, &c.

I WAS BORN in the city BOURNOU; my mother was the eldest daughter of the reigning King there, which BOURNOU is the chief city. I was the youngest of six children, and particularly loved by my mother, and my grand-father almost doated on me.

I had, from my infancy, a curious turn of mind; was more grave and reserved in my disposition than either of my brothers and sisters. I often teased them with questions they could not answer: for which reason they disliked me, as they supposed that I was either foolish, or insane. 'Twas certain that I was, at times, very unhappy in myself: it being strongly impressed on my mind that there was some GREAT MAN of power which resided above the sun, moon and stars, the objects of our worship. My dear indulgent mother would bear more with me than any of my friends beside.—I often raised my hand to heaven, and asked her who lived there? was much dissatisfied when she told me the sun, moon and stars, being persuaded, in my own mind, that there must be some SUPERIOR POWER.—I was frequently lost in wonder at the works of the Creation: was afraid and uneasy and restless, but could not tell for what. I wanted to be informed of things that no person could tell me; and was always dissatisfied.— These wonderful impressions begun in my childhood, and followed me continually 'till I left my parents, which affords me matter of admiration and thankfulness.

To this moment I grew more and more uneasy every day, in so much that one Saturday, (which is the day on which we keep our sabbath) I laboured under anxieties and fears that cannot be expressed, and, what is more extraordinary, I could not give a reason for it.—I rose, as our custom is, about three o'clock, (as we are oblig'd to be at our place of worship an hour before the sun rise) we say nothing in our worship, but continue on our knees with our hands held up, observing a strict silence 'till the sun is at a certain height, which I suppose to be about 10 or 11 o'clock in England: when, at a certain signal made by the priest, we get up (our duty being over) and disperse to our different houses.—Our place of meeting is under a large palm tree; we divide ourselves into many congregations; as it is impossible for the same tree to cover the inhabitants of the whole City, though they are extremely large, high and majestic; the beauty and usefulness of them are not to be described; they supply the inhabitants of the country with meat, drink and clothes;* the body of the palm tree is very large; at a certain season in the year they tap it, and bring vessels to receive the wine, of which they draw great quantities, the

quality of which is very delicious: the leaves of this tree are of a silky nature; they are large and soft, when they are dried and pulled to pieces it has much the same appearance as the English flax, and the inhabitants of Bournou manufacture it for cloathing &c. This tree likewise produces a plant which has the appearance of a cabbage, and very like it, in taste almost the same: it grows between the branches. Also the palm tree produces a nut, something like a cocoa, which contains a kernel, in which is a large quantity of milk, very pleasant to the taste: the shell is of a hard substance and of a very beautiful appearance, and serves for basons, bowls, &c.

I hope this digression will be forgiven.—I was going to observe that after the duty of our Sabbath was over (on the day in which I was more distressed and afflicted than ever) we were all on our way home as usual, when a remarkable black cloud arose and covered the sun; then followed very heavy rain and thunder more dreadful than ever I had heard: the heav'ns roared, and the earth trembled at it. I was highly affected and cast down; in so much that I wept sadly, and could not follow my relations and friends home.—I was obliged to stop and felt as if my legs were tied, they seemed to shake under me: so I stood still, being in great fear of the MAN of POWER that I was persuaded in myself, lived above. One of my young companions (who entertained a particular friendship for me and I for him) came back to see for me: he asked me why I stood still in such very hard rain? I only said to him that my legs were weak, and I could not come faster: he was much affected to see me cry, and took me by the hand, and said he would lead me home, which he did. My mother was greatly alarmed at my tarrying out in such terrible weather; she asked me many questions, such as what I did so for, and if I was well? My dear mother says I, pray tell me who is the great MAN of POWER that makes the thunder? She said, there was no power but the sun, moon and stars; that they made all our country.—I then enquired how all our people came? She answered me, from one another; and so carried me to many generations back.—Then says I, who made the *First Man*? and who made the first Cow, and the first Lyon, and where does the fly come from, as no one can make him? My mother seemed in great trouble; she was apprehensive that my senses were impaired, or that I was foolish. My father came in and seeing her in grief asked the cause, but when she related our conversation to him, he was exceedingly angry with me, and told me he would punish me severely if ever I was so troublesome again; so that I resolved never to say any thing more to him. But I grew very unhappy in myself; my relations and acquaintance endeavoured by all the means they could think on, to divert me, by taking me to ride upon goats, (which is much the custom of our country) and to shoot with a bow and arrow; but I experienced no satisfaction at all in any of these things; nor could I be easy by any means whatever: my parents were very unhappy to see me so dejected and melancholy.

About this time there came a merchant from the *Gold Coast* (the third city in GUINEA) he traded with the inhabitants of our country in ivory &c. he took great notice of my unhappy situation, and enquired into the cause; he expressed vast concern for me, and said, if my parents would part with me for a little while, and let him take me home with him, it would be of more service to me than any thing

they could do for me.—He told me that if I would go with him I should see houses with wings to the walk upon the water, and should also see the white folks; and that he had many sons of my age, which should be my companions; and he added to all this that he would bring me safe back again soon.—I was highly pleased with the account of this strange place, and was very desirous of going.—I seem sensible of a secret impulse upon my mind which I could not resist that seemed to tell me I must go. When my dear mother saw that I was willing to leave them, she spoke to my father and grandfather and the rest of my relations, who all agreed that I should accompany the merchant to the Gold Coast; he was the more willing as my brothers and sisters despised me, and looked on me with contempt on the account of my unhappy disposition; and even my servants slighted me, and disregarded all I said to them. I had one sister who was always exceeding fond of me, and I loved her entirely; her name was LOGWY, she was quite white, and fair, with fine light hair though my father and mother were black.—I was truly concerned to leave my beloved sister, and she cry'd most sadly to part with me, wringing her hands, and discovered every sign of grief that can be imagined. Indeed if I could have known when I left my friends and country that I should never return to them again my misery on that occasion would have been inexpressible. All my relations were sorry to part with me; my dear mother came with me upon a camel more than three hundred miles, the first of our journey lay chiefly through woods: at night we secured ourselves from the wild beasts by making fires all around us; we and our camels kept within the circle, or we must have been torn to pieces by the Lyons, and other wild creatures, that roared terribly as soon as night came on, and continued to do so 'till morning.—There can be little said in favour of the country through which we passed; only a valley of marble that we came through which is unspeakably beautiful.—On each side of this valley are exceedingly high and almost inaccessible mountains.—Some of these pieces of marble are of prodigious length and breadth but of different sizes and colour, and shaped in a variety of forms, in a wonderful manner.—It is most of all veined with gold mixed with striking and beautiful colours; so that when the sun darts upon it, it is a pleasing sight as can be imagined.—The merchant that brought me from BOURNOU, was in partnership with another gentleman who accompanied us; he was very unwilling that he should take me from home, as, he said, he foresaw many difficulties that would attend my going with them.—He endeavoured to prevail on the merchant to throw me into a very deep pit that was in the valley, but he refused to listen to him, and said, he was resolved to take care of me: but the other was greatly dissatisfied; and when we came to a river, which we were obliged to pass through, he purpos'd throwing me in and drowning me; but the Merchant would not consent to it, so that I was preserv'd.

We travel'd 'till about four o'clock every day, and then began to make preparations for night, by cutting down large quantities of wood, to make fires to preserve us from the wild beasts.—I had a very unhappy and discontented journey, being in continual fear that the people I was with would murder me. I often reflected with extreme regret on the kind friends I had left, and the idea of my dear mother frequently drew tears from my eyes.—I cannot recollect how long we were in going from BOURNOU

the GOLD COAST; but as there is no shipping nearer to BOURNOU than that City, it was tedious travelling so far by land, being upwards of a thousand miles.—I was heartily rejoic'd when we arriv'd at the end of our journey: I now vainly imagin'd that all my troubles and inquietudes would terminate here; but could I have looked into futurity, I should have perceiv'd that I had much more to suffer than I had before experienc'd, and that they had as yet but barely commenc'd.

I was now more than a thousand miles from home, without a friend or any means to procure one. Soon after I came to the merchant's house I heard the drums beat remarkably loud, and the trumpets give a long blow—the persons accusom'd to this employ, are oblig'd to go upon a very high structure appointed for that purpose, that the sound might be heard at a great distance: They are higher than the steeples are in England. I was mightily pleas'd with sounds so entirely new to me, and was very inquisitive to know the cause of this rejoicing, and ask'd many questions concerning it: I was answer'd that it was meant as a compliment to me, because I was Grandson to the King of BOURNOU.

This account gave me a secret pleasure; but I was not suffer'd long to enjoy this satisfaction, for in the evening of the same day, two of the merchant's sons (boys about my own age) came running to me, and told me, that the next day I was to die, for the King intended to behead me.—I reply'd that I was sure it could not be true, for that I came there to play with them, and to see houses walk upon the water with wings to them, and the white folks; but I was soon inform'd that their King imagined that I was sent by my father as a spy, and would make such discoveries at my return home that would enable them to make war with the greater advantage to ourselves; and for these reasons he had resolv'd I should never return to my native country.—When I heard this I suffered misery that cannot be described.—I wish'd a thousand times that I had never left my friends and country.—But still the ALMIGHTY was pleas'd to work miracles for me.

The morning I was to die, I was washed and all my gold ornaments made bright and shining, and then carried to the palace, where the King was to behead me himself (as is the custom of the place).—He was seated upon a throne at the top of an exceeding large yard, or court, which you must go through to enter the palace, it is as wide and spacious as a large field in England.—I had a lane of lifeguards to go through.—I guessed it to be about three hundred paces.

I was conducted by my friend, the merchant, about half way up; then he durst proceed no further. I went up to the KING alone—I went with an undaunted courage, and it pleas'd GOD to melt the heart of the King, who sat with his scymitar in his hand ready to behead me; yet, being himself so affected, he dropped it out of his hand, and took me upon his knee and wept over me. I put my right hand round his neck, and prest him to my heart.—He sat me down and blest me; and added that he would not kill me, and that I should not go home, but be sold for a slave, so then I was conducted back again to the merchant's house.

The next day he took me on board a French brig; but the Captain did not chuse to buy me: he said I was too small; so the merchant took me home with him again.

The partner, whom I have spoken of as my enemy, was very angry to see me return, and again purposed putting an end to my life; for he represented to the other, that I should bring them in troubles and difficulties, and that I was so little that no person would buy me.

The merchant's resolution began to waver, and I was indeed afraid that I should be put to death; but however he said he would try me once more.

A few days after a Dutch ship came into the harbour, and they carried me on board, in hopes that the Captain would purchase me.—As they went, I heard them agree, that, if they could not sell me *then*, they would throw me overboard.—I was in extreme agonies when I heard this; and as soon as ever I saw the Dutch Captain, I ran to him, and put my arms round him, and said, “father, save me (for I knew that if he did not buy me, I should be treated very ill, or, possibly, murdered) And though he did not understand my language, yet it pleased the ALMIGHTY to influence him in my behalf, and he bought me *for two yards of check*, which is of more value *there*, than in England.

When I left my dear mother I had a large quantity of gold about me, as is the custom of our country, it was made into rings, and they were linked into one another, and formed into a kind of chain, and so put round my neck, and arms and legs, and a large piece hanging at one ear almost in the shape of a pear. I found all this troublesome, and was glad when my new Master took it from me—I was now washed, and clothed in the Dutch or English manner.—My master grew very fond of me, and I loved him exceedingly. I watched every look, was always ready when he wanted me, and endeavoured to convince him, by every action, that my only pleasure was to serve him well.—I have since thought that he must have been a serious man. His actions corresponded very well with such a character.—He used to read prayers in public to the ship's crew every Sabbath day; and when first I saw him read, I was never so surprised in my whole life as when I saw the book talk to my master; for I thought it did, as I observed him to look upon it, and move his lips.—I wished it would do so to me.—As soon as my master had done reading I follow'd him to the place where he put the book, being mightily delighted with it, and when nobody saw me, I open'd it and put my ear down close upon it, with great hope that it wou'd say something to me; but was very sorry and greatly disappointed when I found it would not speak, this thought immediately presented itself to me, that every body and every thing despis'd me because I was black.

I was exceedingly sea-sick at first; but when I became more accustom'd to the sea, it wore off.—My master's ship was bound for Barbadoes. When we came there, he thought fit to speak of me to several gentlemen of his acquaintance, and one of them express'd a particular desire to see me.—He had a great mind to buy me; but the Captain could not immediately be prevail'd on to part with me; but however, as the gentleman seem'd very solicitous, he at length let me go, and I was sold for fifty dollars (*four and sixpenny-pieces in English*). My new master's name was Vanhorn, a young Gentleman; his home was in New-England in the City of New-York; to which place he took me with him. He dress'd me in his livery, and was very good to me. My chief business was to wait at table, and

tea, and clean knives, and I had a very easy place; but the servants us'd to curse and swear surprizingly; which I learnt faster than any thing, 'twas almost the first English I could speak. If any of them affronted me, I was sure to call upon God to damn them immediately; but I was broke of it all at once, occasioned by the correction of an old black servant that liv'd in the family.—One day I had just clean'd the knives for dinner, when one of the maids took one to cut bread and butter with; I was very angry with her, and called upon God to damn her; when this old black man told me I must not say so. I ask'd him why? He replied there was a wicked man call'd the Devil, that liv'd in hell, and would take all that said these words, and put them in the fire and burn them.—This terrified me greatly, and I was entirely broke of swearing.— Soon after this, as I was placing the china for tea, my mistress came into the room just as the maid had been cleaning it; the girl had unfortunately sprinkled the wainscot with the mop; at which my mistress was angry; the girl very foolishly answer'd her again, which made her worse, and she call'd upon God to damn her.—I was vastly concern'd to hear this, as she was a fine young lady, and very good to me, insomuch that I could not help speaking to her, “Madam, says you must not say so,” Why, says she? Because there is a black man call'd the Devil that lives in hell, and he will put you in the fire and burn you, and I shall be very sorry for that. Who told you that? I replied my lady? Old Ned, says I. Very well was all her answer; but she told my master of it, and he order'd that old Ned should be tyed up and whipp'd, and was never suffer'd to come into the kitchen with the rest of the servants afterwards.—My mistress was not angry with me, but rather diverted with my simplicity and, by way of talk, She repeated what I had said, to many of her acquaintance that visited her; among the rest, Mr. Freelandhouse, a very gracious, good Minister, heard it, and he took a great deal of notice of me, and desired my master to part with me to him. He would not hear of it at first, but, being greatly persuaded, he let me go, and Mr. Freelandhouse gave £50. for me.—He took me home with him, and made me kneel down, and put my two hands together, and pray'd for me, and every night and morning he did the same.—I could not make out what it was for, nor the meaning of it, nor what they spoke to when they talk'd—I thought it comical, but I lik'd it very well.—After I had been a little while with my new master I grew more familiar, and ask'd him the meaning of prayer: (as I could hardly speak english to be understood) he took great pains with me, and made me understand that he pray'd to God, who liv'd in Heaven; that He was my Father and BEST Friend.—I told him that this must be a mistake; that *my* father liv'd at BOURNOU, and I wanted very much to see him, and likewise my dear mother, and sister, and I wish'd he would be so good as to send me home to them, and I added, all I could think of to induce him to convey me back. I appeared in great trouble, and my good master was so much affected that the tears ran down his face. He told me that God was a GREAT and GOOD SPIRIT, that He created all the world, and every person and thing in it, in Ethiopia, Africa, and America, and every where. I was delighted when I heard this: There, says I, I always thought so when I liv'd at home! Now if I had wings like an Eagle I would fly to tell my dear mother that God was greater than the sun, moon, and stars; and that they were made by Him.

I was exceedingly pleas'd with this information of my master's, because it corresponded so well with my own opinion; I thought now if I could but get home, I should be wiser than all my country folks, my grandfather, or father, or mother, or any of them—But though I was somewhat enlighten'd by this information of my master's, yet, I had no other knowledge of God but that He was a GOOD SPIRIT, and created every body, and every thing—I never was sensible in myself, nor had any one ever told me, that He would punish the wicked, and love the just. I was only glad that I had been told there was a God because I had always thought so.

My dear kind master grew very fond of me, as was his Lady; she put me to School, but I was uneasy at that, and did not like to go; but my master and mistress requested me to learn in the gentlest terms, and persuaded me to attend my school without any anger at all; that, at last, I came to like it better, and learnt to read pretty well. My schoolmaster was a good man, his name was Vanosdore, and very indulgent to me.—I was in this state when, one Sunday, I heard my master preach from these words out of the Revelations, chap. i. v. 7. "*Behold, He cometh in the clouds and every eye shall see him and they that pierc'd Him.*" These words affected me excessively; I was in great agonies because I thought my master directed them to me only; and, I fancied, that he observ'd me with unusual earnestness—I was farther confirm'd in this belief as I look'd round the church, and could see no other person beside myself in such grief and distress as I was; I began to think that my master hated me, and was very desirous to go home, to my own country; for I thought that if God did come (as he said) He would be sure to be most angry with *me*, as I did not know what He was, nor had ever heard of him before.

I went home in great trouble, but said nothing to any body.—I was somewhat afraid of my master; I thought he disliked me—The next text I heard him preach from was, Heb. xii. 14. "*follow after peace with all men, and holiness, without which no man shall see the LORD.*" he preached the law so severely, that it made me tremble—he said, that GOD would judge the whole world; ETHIOPIA, ASIA, and AFRICA, and every where.—I was now excessively perplexed, and undetermined what to do; as I had now reason to believe my situation would be equally bad to go, as to stay.—I kept these thoughts to myself, and said nothing to any person whatever.

I should have complain'd to my good mistress of this great trouble of mind, but she had been a little strange to me for several days before this happened, occasioned by a story told of me by one of the maids. The servants were all jealous, and envied me the regard, and favour shewn me by my master and mistress; and the Devil being always ready, and diligent in wickedness, had influenced the girl, to make a lye on me.— This happened about hay-harvest, and one day when I was unloading the waggon to put the hay into the barn, she watched an opportunity, in my absence, to take the fork out of the stick, and hide it: when I came again to my work, and could not find it, I was a good deal vexed; but I concluded it was dropt somewhere among the hay; so I went and bought another with my own money: when the girl saw that I had another, she was so malicious that she told my mistress I was ve-

unfaithful, and not the person she took me for; and that she knew, I had, without my master's permission, order'd many things in his name, that he must pay for; and as a proof of my carelessness produc'd the fork she had taken out of the stick, and said, she had found it out of doors—My Lady, not knowing the truth of these things, was a little shy to me, till she mention'd it, and then I soon cleared myself, and convinc'd her that these accusations were false.

I continued in a most unhappy state for many days. My good mistress insisted on knowing what was the matter. When I made known my situation she gave me John Bunyan on the holy war, to read; I found his experience similar to my own, which gave me reason to suppose he must be a bad man; as I was convinc'd of my own corrupt nature, and the misery of my own heart: and as he acknowledged that he was likewise in the same condition, I experienc'd no relief at all in reading his work, but rather the reverse.—I took the book to my lady, and inform'd her I did not like it at all, it was concerning a wicked man as bad as myself; and I did not chuse to read it, and I desir'd her to give me another wrote by a better man that was holy and without sin.—She assur'd me that John Bunyan was a good man, but she could not convince me; I thought him to be too much like myself to be upright, as his experience seem'd to answer with my own.

I am very sensible that nothing but the great power and unspeakable mercies of the Lord could relieve my soul from the heavy burden it laboured under at that time.—A few days after my master gave me Baxter's *Call to the unconverted*. This was no relief to me neither; on the contrary it occasioned as much distress in me as the other had before done, *as it* invited all to come to *Christ* and I found myself so wicked and miserable that I could not come—This consideration threw me into agonies that cannot be described; insomuch that I even attempted to put an end to my life—I took out one of the large case-knives, and went into the stable with an intent to destroy myself; and as I endeavoured with all my strength to force the knife into my side, it bent double. I was instantly struck with horror at the thought of my own rashness, and my conscience told me that had I succeeded in the attempt I should probably have gone to hell.

I could find no relief, nor the least shadow of comfort; the extreme distress of my mind so affected my health that I continued very ill for three Days, and Nights; and would admit of no means to be taken for my recovery, though my lady was very kind, and sent many things to me; but I rejected every means of relief and wished to die—I would not go into my own bed, but lay in the stable upon straw—I felt all the horrors of a troubled conscience, so hard to be born, and saw all the vengeance God ready to overtake me—I was sensible that there was no way for me to be saved unless I came to *Christ*, and I could not come to Him: I thought that it was impossible He should receive such a sinner as me.

The last night that I continued in this place, in the midst of my distress these words were brought home upon my mind, "*Behold the Lamb of God.*" I was something comforted at this, and began to grow easier and wished for day that I might find these words in my bible—I rose very early the

following morning, and went to my school-master, Mr. Vanosdore, and communicated the situation of my mind to him; he was greatly rejoiced to find me enquiring the way to Zion, and blessed the Lord who had worked so wonderfully for me a poor heathen.—I was more familiar with this good gentleman than with my master, or any other person; and found myself more at liberty to talk to him; he encouraged me greatly, and prayed with me frequently, and I was always benefited by his discourse.

About a quarter of a mile from my Master's house stood a large remarkably fine Oak-tree, in the midst of a wood; I often used to be employed there in cutting down trees, (a work I was very fond of,) seldom failed going to this place every day; sometimes twice a day if I could be spared. It was the highest pleasure I ever experienced to set under this Oak; for there I used to pour out all my complaints to the LORD: and when I had any particular grievance I used to go there, and talk to the tree, and tell my sorrows, as if it had been to a friend.

Here I often lamented my own wicked heart, and undone state; and found more comfort and consolation than I ever was sensible of before.—Whenever I was treated with ridicule or contempt, I used to come here and find peace. I now began to relish the book my Master gave me, Baxter's *Call to the unconverted*, and took great delight in it. I was always glad to be employ'd in cutting wood, 'twas a great part of my business, and I follow'd it with delight, as I was then quite alone and my heart lifted up to GOD, and I was enabled to pray continually; and blessed for ever be his Holy Name, he faithfully answer'd my prayers. I can never be thankful enough to Almighty GOD for the many comfortable opportunities I experienced there.

It is possible the circumstance I am going to relate will not gain credit with many; but this I know, that the joy and comfort it conveyed to me, cannot be expressed and only conceived by those who have experienced the like.

I was one day in a most delightful frame of mind; my heart so overflowed with love and gratitude to the Author of all my comforts.—I was so drawn out of myself, and so fill'd and awed by the Presence of God that I saw (or thought I saw) light inexpressible dart down from heaven upon me, and shone around me for the space of a minute.—I continued on my knees, and joy unspeakable took possession of my soul.— The peace and serenity which filled my mind after this was wonderful, and cannot be told.—I would not have changed situations, or been any one but myself for the whole world. I blest God for my poverty, that I had no worldly riches or grandeur to draw my heart from Him. I wish'd at that time, if it had been possible for me, to have continued on that spot for ever. I felt an unwillingness in myself to have any thing more to do with the world, or to mix with society again. I seemed to possess a full assurance that my sins were forgiven me. I went home all my way rejoicing, and this text of scripture came full upon my mind. "*And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts that they shall not depart from me.*" The first opportunity that presented itself, I went to my old school

master, and made known to him the happy state of my soul who joined with me in praise to God for his mercy to me the vilest of sinners.—I was now perfectly easy, and had hardly a wish to make beyond what I possess'd, when my temporal comforts were all blasted by the death of my dear and worthy Master Mr. Freelandhouse, who was taken from this world rather suddenly: he had but a short illness, and died of a fever. I held his hand in mine when he departed; he told me he had given me my freedom. I was at liberty to go where I would.—He added that he had always pray'd for me and hoped I should be kept unto the end. My master left me by his will ten pounds, and my freedom.

I found that if he had lived 'twas his intention to take me with him to Holland, as he had often mention'd me to some friends of his there that were desirous to see me; but I chose to continue with my Mistress who was as good to me as if she had been my mother.

The loss of Mr. Freelandhouse distress'd me greatly, but I was render'd still more unhappy by the clouded and perplex'd situation of my mind; the great enemy of my soul being ready to torment me, would present my own misery to me in such striking light, and distress me with doubts, fears, and such a deep sense of my own unworthiness, that after all the comfort and encouragement I had received, I was often tempted to believe I should be a Cast-away at last.—The more I saw of the Beauty and Glory of God, the more I was humbled under a sense of my own vileness. I often repaired to my old place of prayer; I seldom came away without consolation. One day this Scripture was wonderfully apply'd to my mind, "*And ye are compleat in Him which is the Head of all principalities and power.*"—The Lord was pleas'd to comfort me by the application of many gracious promises at times when I was ready to sink under my troubles. "*Wherefore He is able also to save them to the uttermost that come unto God by Him seeing He ever liveth to make intercession for them.* Hebrews ver. 14. *For by one offering He hath perfected for ever them that are sanctified.*"

My kind, indulgent Mistress liv'd but two years after my Master. Her death was a great affliction to me. She left five sons, all gracious young men, and Ministers of the Gospel.—I continued with them all, one after another, till they died; they liv'd but four years after their parents. When it pleased God to take them to Himself, I was left quite destitute, without a friend in the world. But I who had so often experienced the Goodness of GOD, trusted in Him to do what He pleased with me.—In this helpless condition I went in the wood to prayer as usual; and tho' the snow was a considerable height I was not sensible of cold, or any other inconveniency.—At times indeed when I saw the world frowning round me, I was tempted to think that the LORD had forsaken me. I found great relief from the contemplation of these words in Isaiah xlix. v. 16. "*Behold I have graven thee on the palms of my hands; thy walls are continually before me.*" And very many comfortable promises were sweetly applied to me. The lxxxix. Psalm and 34th verse, "*My covenant will I not break nor alter the thing that is gone out of my lips.*" Hebrews, chap. xvi. v. 17, 18. Phillipians, chap. i. v. 6; and several more.

As I had now lost all my dear and valued friends every place in the world was alike to me. I had for a great while entertain'd a desire to come to ENGLAND.—I imagined that all the Inhabitants of the

Island were *Holy*; because all those that had visited my Master from thence were good, (Mr. Whitefield was his particular friend) and the authors of the books that had been given me were all English. But above all places in the world I wish'd to see Kidderminster, for I could not but think that on the spot where Mr. Baxter had liv'd, and preach'd, the people must be all *Righteous*.

The situation of my affairs requir'd that I should tarry a little longer in NEW-YORK, as I was something in debt, and was embarrass'd how to pay it.—About this time a young Gentleman that was a particular acquaintance of one of my young Master's, pretended to be a friend to me, and promis'd to pay my debts, which was three pounds; and he assur'd me he would never expect the money again.—But, in less than a month, he came and demanded it; and when I assur'd him I had nothing to pay, he threaten'd to sell me.—Though I knew he had no right to do that, yet as I had no friend in the world to go to, it alarm'd me greatly.—At length he purpos'd my going a Privateering, that I might by these means, be enabled to pay him, to which I agreed.—Our Captain's name was——— I went with the Character of Cook to him.—Near St. Domingo we came up to five French ships, Merchant-men.— We had a very smart engagement that continued from eight in the morning till three in the afternoon when victory declar'd on our side.—Soon after this we were met by three English ships which join'd us, and that encourag'd us to attack a fleet of 36 Ships.—We boarded the three first and then follow'd the others; and had the same success with twelve; but the rest escap'd us.—There was a great deal of blood shed, and I was near death several times, but the LORD preserv'd me.

I met with many enemies, and much persecution, among the sailors; one of them was particularly unkind to me, and studied ways to vex and teaze me.—I can't help mentioning one circumstance that hurt me more than all the rest, which was, that he snatched a book out of my hand that I was very fond of, and used frequently to amuse myself with, and threw it into the sea.—But what is remarkable was the first that was killed in our engagement.—I don't pretend to say that this happen'd because he was not my friend: but I thought 'twas a very awful Providence to see how the enemies of the LORD are cut off.

Our Captain was a cruel hard-hearted man. I was excessively sorry for the prisoners we took in general; but the pitiable case of one young Gentleman grieved me to the heart.—He appear'd very amiable; was strikingly handsome. Our Captain took four thousand pounds from him; but that did not satisfy him, as he imagin'd he was possess'd of more, and had somewhere conceal'd it, so that the Captain threaten'd him with death, at which he appear'd in the deepest distress, and took the buckles out of his shoes, and untied his hair, which was very fine, and long; and in which several very valuable rings were fasten'd. He came into the Cabbin to me, and in the most obliging terms imaginable ask'd for something to eat and drink; which when I gave him, he was so thankful and pretty in his manner that my heart bled for him; and I heartily wish'd that I could have spoken in any language in which the ship's crew would not have understood me; that I might have let him know his danger; for I heard the Captain say he was resolv'd upon his death; and he put his barbarous design into execution, for I

took him on shore with one of the sailors, and there they shot him.

This circumstance affected me exceedingly, I could not put him out of my mind a long while.—When we return'd to NEW-YORK the Captain divided the prize-money among us, that we had taken. When I was call'd upon to receive my part, I waited upon Mr. ——, (the Gentleman that paid my debt and was the occasion of my going abroad) to know if he chose to go with me to receive my money if I should bring him what I owed.—He chose to go with me; and when the Captain laid my money on the table ('twas an hundred and thirty-five pounds) I desir'd Mr. —— to take what I was indebted to him; and he swept it all into his handkerchief, and would never be prevail'd on to give a farthing more money, nor any thing at all beside.—And he likewise secur'd a hogshead of sugar which was my debt from the same ship. The Captain was very angry with him for this piece of cruelty to me, as was every other person that heard it.—But I have reason to believe (as he was one of the Principal Merchants of the city) that he transacted business for him and on that account did not chuse to quarrel with him.

At this time a very worthy Gentleman, a Wine Merchant, his name Dunscom, took me under his protection, and would have recovered my money for me if I had chose it; but I told him to let it alone, that I wou'd rather be quiet.—I believed that it would not prosper with him, and so it happen'd, for by a series of losses and misfortunes he became poor, and was soon after drowned, as he was on a party of pleasure.—The vessel was driven out to sea, and struck against a rock by which means every soul on board perished.

I was very much distress'd when I heard it, and felt greatly for his family who were reduc'd to very low circumstances.— I never knew how to set a proper value on money. If I had but a little meat and drink to supply the present necessaries of life, I never wish'd for more; and when I had any thing I always gave it if ever I saw an object in distress. If it was not for my dear Wife and Children I should have pay as little regard to money now as I did at that time.—I continu'd some time with Mr. Dunscom and his servant; he was very kind to me.—But I had a vast inclination to visit ENGLAND, and wish'd continually that it would please Providence to make a clear way for me to see this Island. I entertain'd a notion that if I could get to ENGLAND I should never more experience either cruelty or ingratitude, and that I was very desirous to get among Christians. I knew Mr. Whitefield very well.—I had heard him preach often at NEW-YORK. In this disposition I listed in the twenty-eighth Regiment of Foot, which were design'd for Martinico in the late war.—We went in Admiral Pocock's fleet from New-York to Barbadoes; from thence to Martinico.—When that was taken we proceeded to the Havannah, and took that place likewise.—There I got discharged.

I was then worth about thirty pounds, but I never regarded money in the least, nor would I tarry to receive my prize-money least I should lose my chance of going to England.— I went with the Spanish prisoners to Spain; and came to Old-England with the English prisoners.—I cannot describe my joy when we were within sight of Portsmouth. But I was astonished when we landed to hear the inhabitants of that place curse and swear, and otherwise profane. I expected to find nothing but

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