

“Those who cling to the promise of the short story can be glad that there is still someone willing to do the heavy lifting.” —*Los Angeles Times*

THE
O. HENRY
PRIZE
STORIES

2014

*The Best Stories
of the Year*

With prize jury selections by

TASH AW

JAMES LASDUN

JOAN SILBER

edited by LAURA FURMAN

2003–	Laura Furman
1997–2002	Larry Dark
1967–1996	William Abrahams
1961–1966	Richard Poirier
1960	Mary Stegner
1954–1959	Paul Engle
1941–1951	Herschel Bricknell
1933–1940	Harry Hansen
1919–1932	Blanche Colton Williams

PAST JURORS

2013	Lauren Groff, Edith Pearlman, Jim Shepard
2012	Mary Gaitskill, Daniyal Mueenuddin, Ron Rash
2011	A. M. Homes, Manuel Muñoz, Christine Schutt
2010	Junot Díaz, Paula Fox, Yiyun Li
2009	A. S. Byatt, Anthony Doerr, Tim O'Brien
2008	Chimamanda Ngozi Adichie, David Leavitt, David Means
2007	Charles D'Ambrosio, Ursula K. Le Guin, Lily Tuck
2006	Kevin Brockmeier, Francine Prose, Colm Toibín
2005	Cristina García, Ann Patchett, Richard Russo
2003	Jennifer Egan, David Guterson, Diane Johnson
2002	Dave Eggers, Joyce Carol Oates, Colson Whitehead
2001	Michael Chabon, Mary Gordon, Mona Simpson
2000	Michael Cunningham, Pam Houston, George Saunders
1999	Sherman Alexie, Stephen King, Lorrie Moore
1998	Andrea Barrett, Mary Gaitskill, Rick Moody

The O. Henry Prize Stories 2014

Chosen and with an Introduction by
Laura Furman

With Essays by Jurors

Tash Aw

James Lasdun

Joan Silber

on the Stories They Admire Most



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The staff of Anchor Books in every department is devoted to publishing excellent ~~books and publishing them well. Their intelligence, dedication, and professional skill~~ make it an honor to work with them. Diana Secker Tesdell shows the series editor each year how it's done.

Taylor Flory Ogletree was the editorial assistant for *The O. Henry Prize Stories 2014*. The series editor is grateful to her for her steadiness, kindness, and sharpness.

The graduate school and Department of English of the University of Texas at Austin supports *The O. Henry Prize Stories* in many ways, and the series editor expresses her gratitude.

—*LF*

A BRIEF HISTORY OF THE O. HENRY PRIZE STORIES

Many readers have come to love the short story through the simple characters, easy narrative voice and humor, and compelling plotting in the work of William Sydney Porter (1862–1910), best known as O. Henry. His surprise endings entertain readers, even those back for a second, third, or fourth look. Even now one can say “Gift of the Magi” in a conversation about a love affair or marriage, and almost any literate person will know what is meant. It is hard to think of many other American writers whose work has been so incorporated into our national shorthand.

O. Henry was a newspaperman, skilled at hiding from his editors at deadline. A prolific writer, he wrote to make a living and to make sense of his life. He spent his childhood in Greensboro, North Carolina, his adolescence and young manhood in Texas, and his mature years in New York City. In between Texas and New York, he served out a prison sentence for bank fraud in Columbus, Ohio. Accounts of the origin of his pen name vary: One story dates from his days in Austin, where he was said to call the wandering family cat “Oh! Henry!” another states that the name was inspired by the captain of the guard at the Ohio State Penitentiary, Orrin Henry.

Porter had devoted friends, and it's not hard to see why. He was charming and had an attractively gallant attitude. He drank too much and neglected his health, which caused his friends concern. He was often short of money; in a letter to a friend asking for a loan of \$100 (his banker was out of town, he wrote), Porter added a postscript: “If it isn't convenient, I love you just the same.” His banker was unavailable most of Porter's life. His sense of humor was always with him.

Reportedly, Porter's last words were from a popular song: “Turn up the light, for I don't want to go home in the dark.”

Eight years after O. Henry's death, in April 1918, the Twilight Club (founded in 1883 and later known as the Society of Arts and Letters) held a dinner in his honor at the Hotel McAlpin in New York City. His friends remembered him so enthusiastically that a group of them met at the Biltmore Hotel in December of that year to establish some kind of memorial to him. They decided to award annual prizes in his name for short-story writers and formed a committee of award to read the short stories published in a year and to pick the winners. In the words of Blanche Colton Williams (1879–1944), the first of the nine series editors, the memorial was intended to “strengthen the art of the short story and to stimulate young authors.”

Doubleday, Page & Company was chosen to publish the first volume, *O. Henry Memorial Award Prize Stories 1919*. In 1927 the society sold all rights to the annual collection to Doubleday, Doran & Company. Doubleday published *The O. Henry Prize Stories*, as it came

be known, in hardcover, and from 1984 to 1996 its subsidiary, Anchor Books, published simultaneously in paperback. Since 1997 *The O. Henry Prize Stories* has been published as an original Anchor Books paperback.

HOW THE STORIES ARE CHOSEN

All stories originally written in the English language and published in an American or Canadian periodical are eligible for consideration. Individual stories may not be nominated in magazines must submit the year's issues in their entirety by July 1. Editors are invited to submit online fiction for consideration. Such submissions must be sent to the series editor as a hard copy. (Please see [this page](#) for details.)

As of 2003, the series editor chooses the twenty O. Henry Prize Stories, and each year three writers distinguished for their fiction are asked to evaluate the entire collection and to write an appreciation of the story they most admire. These three writers receive the twenty prize stories in manuscript form with no identification of author or publication. They make their choices independent of one another and the series editor.

The goal of *The O. Henry Prize Stories* remains to strengthen the art of the short story.

The announcement was made on October 10, 2013: Canadian short-story writer Alice Munro was the Nobel laureate in Literature. A great many writers and readers were elated at the news, perhaps feeling that they were part of the happy moment. The glory wasn't Alice Munro's alone but that of the short story as well.

The Swedish Academy's permanent secretary, Peter Englund, said, "She has taken an art form, the short story, which has tended to come a little bit in the shadow behind the novel and she has cultivated it almost to perfection."

Alice Munro has long contrasted the short story and the novel.

"For years and years, I thought that stories were just practice, till I got time to write a novel. Then I found that they were all I could do, and so I faced that. I suppose that my trying to get so much into stories has been a compensation."

When she was told the news of her Nobel, she said, "I would really hope this would make people see the short story as an important art, not just something you played around with until you got a novel."

In financial terms, the short story is the weak sister, more like an even less remunerative literary form, poetry, than like the novel. In the book-publishing world, the norm is that story collections get smaller advances than novels. Few magazines pay much, if anything, for a short story. Perhaps the short story's place in the novel's shadow is in part due to its low earnings.

In the end, though, the money doesn't really count. The argument, if there is one, about which form is superior and which is inferior doesn't matter as much as the quality of the individual work.

Alice Munro's body of work is superb, and it's been the honor of *The O. Henry Prize Stories* to include her work time and again. For her readers, her Nobel Prize is a validation of the profound and vivid experience of reading her work.

Congratulations, Alice Munro. You did all you could, and we're grateful. Thank you for the stories.

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Publications Submitted

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The mission since 1919 of *The O. Henry Prize Stories* has been to encourage the art of the short story. By calling attention to their gifts, we encourage short-story writers. When we put a story between book covers, we give it a longer life and a wider readership.

Because each story's crucial first publication was in a magazine (print or online), we list the magazines that have submitted their short fiction in the back of each collection ([this page](#)). We hope that with the information provided, new readers will find and enjoy the magazines and perhaps subscribe to one or two. These days, a reader also has the opportunity to be a patron of the arts and donate to a magazine, which helps keep the little magazines alive.

Some of the listed magazines are not struggling. *The New Yorker* publishes fiction weekly and has a sterling history of cultivating and supporting writers over the long haul, as do *Harper's*. But some fit the classic notion of a little magazine: circulation well under one thousand, inventive design, eccentric and centrist fiction published side by side. *Noon*, for example, is an annual always filled with challenging fiction and always a pleasure to see and hold.

Some excellent magazines—*Granta*, *Tin House*, *Narrative*, and *The American Reader*, founded in September 2012—are brought into being by the vision and ambition of private benefactors. *Tin House* is a rare literary magazine that's a commercial success. American nonprofit magazines with 501(c)(3) status such as *A Public Space* are eligible for support from the National Endowment for the Arts, a perennial pincushion when it comes to federal funding. *The Threepenny Review* publishes consistently readable and challenging essays, poetry, and fiction with the support of "subscriber-donors," whose subscriptions make up about 30 percent of the annual budget, along with their donations (40 percent), according to editor Wendy Lesser. The rest of the broadsheet's funding comes from grants, advertising, single-copy sales, and digital sales. *Narrative* (and [NarrativeMagazine.com](#)) is the product of its two editors, Carol Edgarian and Tom Jenks, who supported it themselves at first and gradually built a board, an advisory council, and a base of donors.

Many magazines are funded by public and private academic institutions. Shrinking state budgets may put a magazine in mortal danger, as those in charge question whether a small magazine is the best use of public funding. Does it aid the institution as, say, a winning football team does? Measuring the value of art, not to mention the value of prestige, is a trickier score to keep than that of the Cotton Bowl. Still, some institutions, private and public, continue year after year to support the magazines that give established and new writers a chance. In recent years, *Ecotone* has emerged as a solidly interesting magazine. The Publishing Laboratory of the creative writing department at the University of North Carolina Wilmington founded the magazine in 2005 and also supports its small press, Lookout Books. *New England Review* was founded in 1978 at Middlebury College, a small liberal-arts school in Vermont. *New Orleans Review* (1968) is sponsored by the English Department of Loyola University, New Orleans, and *Subtropics* by the University of Florida. Since 1915, *Southwest*

Review has been Southern Methodist University's pride. The exquisite *Southern Review* supported by Louisiana State University.

Many little magazines seek help from donors, joining schools, hospitals, scientific research institutions, museums, and a myriad of organizations that do not make a profit but add immeasurably to our lives. Your subscriptions to such magazines help keep them alive. The editors and staff of little magazines don't enjoy big salaries. Some have no salaries at all. They work with such devotion because the idea of publishing new literary work is a powerful motivation, profit or no profit. The real success of a magazine lies in the quality of the work chosen and published.

This year's jurors are Tash Aw, James Lasdun, and Joan Silber, all previous O. Henry winners. Each read a blind manuscript and chose a favorite without consultation with one another or me. In the "Reading *The O. Henry Prize Stories 2014*" section ([this page](#)), you'll find their essays.

Years ago, my family drove to Colorado for a break from the Central Texas summer. We brought way too much stuff, and our rented Aztek was weighed down by the extra containers on its roof. On the way, I got gasoline on my favorite white shirt and parted with it. Along Highway 90, still in Texas, we slept in a dank cement-block motel with mold-filled air conditioning. But when we reached the rented house in Gunnison, where we could finally stop traveling, instead of flinging open the car doors and escaping, we stayed in the Aztek so we could keep listening to the audio recording of Mark Haddon's novel *The Curious Incident of the Dog in the Night-Time*. Haddon's story in this collection, "The Gun," was chosen by juror Tash Aw as his favorite. One quality the story shares with the novel is Haddon's ability to involve the reader in the improbable, sometimes confounding events of his characters' lives.

The relationship between the two boys whose adventure forms the bulk of the action is profound. They are together and then they part, for many reasons and with some feeling, all unstated. Their nonchalant friendship leaves both boys unprepared for the arbitrary violence and emotion to come. "The Gun" is a story made up of curious incidents that, when put together with Haddon's skill, bring the characters so close that the action of the story seems to have happened to us.

The primary relationship in "Pétur" by Olivia Clare is between mother and son, in Iceland to celebrate the mother's birthday. They, and the reader, are in a realm of "unworldly weather." The story streams past unfamiliar words such as *ffalls* and *hrossagaukur*, and a weather report—"ash from Eyjafjallajökull"—before we're sure exactly who and where the characters are. Our ignorance is dispensed with abruptly:

Adam was a data systems analyst. He was thirty-six. He lived in a one-bedroom apartment in Palo Alto, where Laura was, in a house she'd once shared with Adam's father on the other side of town. Iceland for two weeks had been her idea for her birthday. She'd just turned sixty-one, and she'd told Adam she didn't believe it, and he shouldn't, either. She'd said, You look in the mirror and acknowledge you're as old as you like. She felt nineteen, mostly. She looked fifty.

Mother and son, on vacation in a land of ash and icebabies, are introduced with quite a few numbers (thirty-six, one, two, sixty-one, nineteen, fifty). We've been given what looks like information, though the numbers urge us to pause, add, and subtract before we go on. The odd timing is a risk for the author. Short-story beginnings are crucial, and often writers take great trouble to be as clear and simple as possible to usher the reader into the story. Cla does the opposite, giving her reader firm ground to stand on and then taking it away. The passage of the mother's birthday and the spooky volcanic ash falling everywhere seem like part of the same unpredictable event. The reader is then immersed in what is most important in "Pétur": the characters' knowledge and ignorance of each other; the transformation of a woman from a mildly negligent mother into a woman either unhinged or unloosed in her own new reality. The reader watches the son as he watches his mother drift further from him than ever before.

The sisters in "Opa-locka" by Laura van den Berg are linked, like survivors of the same plane crash. (Joan Silber chose "Opa-locka" as her favorite, [this page](#).) The sisters' closeness is their bedrock. As the story opens, they're working as private detectives, observing the movements of a possibly adulterous husband from a rooftop. They also search, perennially, for their father, who's a disappointment whether absent or present. The slow revelation of their past and future winds through "Opa-locka" while the reader waits for the solution to the story's mystery. Surely, the deep sadness that haunts the story isn't for their client, her wandering husband, or even for Mozart's Don Giovanni, who makes a surprise appearance. Van den Berg's story.

In "Nemecia" by Kirstin Valdez Quade, the narrator, Maria, tells us that her cousin Nemecia lived with her family because her own mother, Maria's aunt Benigna, "couldn't care for her." Later, when Aunt Benigna recovered ..., Nemecia had already lived with us for so long that she stayed. This was not unusual in our New Mexico town in those years between the wars; someone died, or came upon hard times, or simply had too many children, there were always aunts or sisters or grandmothers with room for an extra child."

Yet it isn't Nemecia who grows up as an "extra child," but Maria. The ravenous and dramatic Nemecia is the child indulged and favored by the adults. She terrifies Maria and tortures her in a variety of ways, yet when Nemecia turns sixteen and has bigger fish to fry than her little cousin, Maria finds that "instead of relief, [she feels] emptiness." For Maria, Nemecia is glamorous and tragic; Maria's envy of her cousin begins to poison her life. The family secret, distorted by Nemecia, is the basis of Maria's lifetime imprisonment in the family. Nemecia moves to California, renames herself "Norma," and lives with her mother, brother, and stepfather in a house where Spanish is never spoken. Nemecia/Norma is free to reinvent herself, while Maria is cursed by her search for the truth and by her envious need for her nemesis.

Another pair of girls, Uzoamaka, the narrator, and Eno, the daughter of a family servant, are at the center of Chinelo Okparanta's "Fairness." Both Eno and her mother have fair skin, while Uzoamaka and her school friends have skin "the color not of ripe pawpaw peels, but of its seeds." She declares, "We are thirsty for fairness." A school friend has lightened her skin with a special product, using household bleach instead of the cosmetics—Esoterica, Movat, Skin Success, Ambi—Uzoamaka's mother brings home from her trips overseas in pursuit of fairness for herself and her daughter.

But there is bleach and there is bleach, and fairness can mean justice rather than skin color. The disaster that follows is about far more than color. The problematic reality of Uzoamaka's dark skin is another hurdle to clear for her ambitious mother, who plans to send her to America and advises powder to "brighten" her up, while the lightness of the housegirl Ekaite's skin doesn't give her the power to defend herself against Uzoamaka.

Kristen Iskandrian's "The Inheritors" is an alluring story, told by a narrator whose mother has died and father absconded to a condo in Florida; she's adrift for the moment. "I like being sad," she tells us in a long passage detailing what annoyed her about her fellow employee at Second Chances, a consignment store.

I like being sad, which mystified her; I like it until I reach the nadir where sadness changes, as if chemically, to repulsion and self-loathing, making me wish that I was "capable" of "handling" things instead of turning away from them in disgust until my disgust disgusts me, and my anger at my inadequacy as a human being angers me, and all of that pure, easy, delectable sorrow gets squandered. She refused, cheerfully, to understand this, and it wasn't her refusal that was maddening but her cheer.

Their friendship develops, and the narrator's illusion of mutual understanding grows. It's a time when she's neither here nor there, and she's lonely. Her friend from work is someone who'll be there without her having to make arrangements for company, and someone about whom she's curious. The coincidence of their jobs makes their friendship premature and comfortable.

The silent partner in their troika is the consignment shop itself—a museum of the unwanted and the relinquished—and the hidden dramas performed there each day. Each woman has strong feelings about her personal possessions. For the narrator, the most important exist in her memory. Their weight on her is as heavy and awkward as carrying ten sets of the *Encyclopaedia Britannica*. The treasures her friend has collected are a sum greater than all of her parts. Once we see them in her apartment, we believe, as the narrator does, that this is a person anchored to the spot, but we also know, even if the narrator doesn't, that here is a person who'll never be fully known. The reader's double knowledge is a tribute to Iskandrian's talent and imagination. "The Inheritors" is juror James Lasdun's favorite; his consideration of Kristen Iskandrian's story is on [this page](#).

A more nefarious pair opens Dylan Landis's "Trust" with an exchange of lies:

"We're just practicing," says Tina.

"We're just playing," says Rainey.

"We're just taking a walk."

"Yeah, but we're walking behind them," says Rainey.

They could just be playing. There's something sweet about two girls walking along, playing or pretending to be "robber girls," or so it seems until the story opens to reveal the darkness of sexual abuse and the presence of a gun. There's another dangerous element at work, but it's shoved to the side. When a remark of Tina's offends her friend, it might seem no more than a momentary insensitivity, easily forgiven, if Landis didn't follow her remark and

immediate apology with a description of the gun.

“Inside Rainey’s purse, the gun beats like a heart.” The gun is alive and vaguely sexual. There’s something wrong with these girls, the reader senses, a mixture of all three elements of danger: the secret of sexual abuse, the presence of the gun, and their unexplored, explosive friendship. Rainey and Tina’s criminal debut isn’t on the scale of Bonnie and Clyde’s, but it’s devastation made vivid by Landis’s writerly skill and patience.

The Canadian writer Clark Blaise theorized that short stories reverse from beginning to end; what begins with smiles will end in tears. William Trevor’s story about Cecilia Normanton, “The Women,” begins with a description of the 1980s as “listless,” a word that also describes the obedient and ignorant heroine, about whom we learn in the same sentence that she knew “her father well, her mother not at all.”

After two years, Cecilia’s been told, her parents’ happy marriage ended because her mother fell in love with another man. Her father grew “melancholy,” which had a powerful effect on his daughter, who never dared to ask if her mother had died. Eventually, after a childhood spent with a tutor and servants who haven’t the time to converse, Cecilia is sent to boarding school, which she dislikes at first but comes to enjoy. Into her new life two women enter, and all that she missed and ignored during her childhood takes center stage.

Trevor isn’t a writer who pulls the rug from under his readers as a matter of course. He isn’t known for plot twists but rather for slow, steady, devastating revelations of character. The unfussy precision of his language seems like the wise conclusion to a thoughtful argument. Yet more goes on than well-tempered descriptions. Behind every Trevor story—“The Women” is no different—one detects the drumbeat of reversal, the revelation of the subtle beneath the obvious, of the truth beneath the secret.

The title of Halina Duraj’s “Fatherland” refers both to Poland, the birth country of the narrator’s parents, and also to the country of family. What might be called the creation myth of the parents begin the story. First, the mother’s life is presented with an echo of a nursery rhyme:

For want of a nail the shoe was lost.

For want of a shoe the horse was lost.

For want of a horse the rider was lost.

For want of a rider the battle was lost.

For want of a battle the kingdom was lost.

And all for the want of a horseshoe nail.

Each afternoon when she was a child, the narrator’s mother tended four cows and made up poems to entertain herself. Praised in school, she decided to become a teacher, but without new shoes, she couldn’t go to high school, so she became a nanny. “So much depends on a new pair of shoes ...”

On goes the story until a sudden surprise. The story’s tone remains the same, though the father’s life is grim. He’s a man who’s had no luck and has been damaged terribly by the cruelty he suffered in Auschwitz and his subsequent life on the streets of West Germany. “hooliganing,” as his daughter calls his time of petty crime and overwhelming deprivation.

From her parents’ lives, the fatherland of the narrator’s childhood is born, a place with

many barriers and strange rules, a regime of fear and rage. For all the drama and complexity of the subject matter, Duraj's story maintains its simple tone, and the story becomes as powerful and haunting as one of the terrible dreams from which the father suffers nightly.

Stephen Dixon's "Talk" also depends on tone. The author uses a blended first-person and third-person narrative: "He hadn't talked to anyone today. I haven't talked to anyone today." At first the reader might find the device confusing, but it develops into a direct route into the narrator-protagonist's state of mind as he grieves. The split in narrative embodies the life of this matter-of-fact widower whose solitary existence makes him a stranger to himself, a "he" rather than an "I." Dixon's is a rare story in which form and meaning are united.

Michael Parker's "Deep Eddy" is set in a dangerous, mysterious place—water. A man and a woman, both young, have just been to the movies. They walk a path along a river, passing black fisherwomen, arriving at the place "where the river whirlpooled and the bottom dropped so wildly myth bubbled up from it." The bottom has dropped out of the girl's world; her first sexual experiences have hurt her. As for the narrator: "she liked me only in the way girls like those boys who make them forget, temporarily, some pain I hoped was only temporary. My job was to make her laugh."

And laugh they do, bobbing like the red corks the fisherwomen stare at as if divining. The couple laughs and swims, floats and talks, and then the story's knot shows itself with the word *if*. Beneath the laughter and fooling around, under the water and under the word *if*, there's an *if* of possibility. "Everything—then and since—hinged on a single word."

In Parker's prose the reader is swept along by the language. The narrator's watery voice pulls the reader just as a current does a swimmer. In the end, when the boy might be born to the girl, the reader understands his desire to let go and let it happen, and the danger he fears if he does.

In Allison Alsup's "Old Houses," a community of people who "understand old houses and their architecture—Tudor, Colonial, Spanish Mediterranean"—gathers for a spring party. They know how lucky they are to live in the houses they've restored with such care and devotion, buildings with a "distinct identity," "houses that know who they are." The children will inherit the houses, the only way the offspring can afford to live in what become valuable real estate.

Another kind of legacy comes with the proud houses: a murder was committed, and the crime links three houses. The party-goers are proud of the age of their houses, but with the columns, "mullions, muntins, French doors, glass knobs, telephone niches," they are bequeathing history to their children. What begins as a satire of middle-class self-satisfaction ends in the undertow of a nightmare.

"A Golden Light" by Rebecca Hirsch Garcia juggles metaphor and realism: A father dies, a daughter falls under a spell. Sadie cannot speak. She cannot move. She sleeps and sleeps for so long that her loving family calls her "Our Sleeping Beauty." A psychiatrist comes to visit. Her family feeds her light food, but each time they wake her she falls back to sleep. A variety of doctors, quacks and specialists, come and go. Nothing helps.

In the fairy tale, Sleeping Beauty awakens to the kiss of the prince. The sleeper in "A Golden Light" requires a more complex awakening from her grief. In the end of this love story, Sadie is brought back to life by a metaphor and a reality.

In Louise Erdrich's "Nero," the narrator is in exile, for she's been sent to her grandparents

while her mother gives birth to her brother. She remembers with unusual clarity her experiences during her stay: “While there, I must have lived at a more intense pitch. Perhaps the novelty of everything that happened caused each day to imprint itself deeply on my mind.”

She’s “seven years old, [wears] boy’s clothes, and [is] often mistaken for a boy, a sick one.” Her grandfather is a German immigrant, a former wrestler, now a butcher. Her uncle Jurgen is a strong man who wrestles animals to their death. “When the animal had tired itself out and stopped kicking, he’d use a razor-sharp knife to cut its throat with a technique so precise that the blood could be collected for black sausage.”

The narrator is visiting a world of physically powerful men and, we find, of other kinds of power. There’s sexual power, between a man and a woman, as well as between the family guard dog, Nero, and Mitts, a local cocker spaniel. There’s the power of the lovely Priscilla over her father, who’s “upright as a fireplug, and his muscles [are] thick and hard.” He vowed to fight any man who wants to marry Priscilla, and she is as determined to win her independence. Nero has his own kind of brute force, when it isn’t compromised by his desire for Mitts, and also there’s the grandmother’s powerful Polish curse, which in the family and community “always silenced the Germans.”

Dominating this three-ring circus of power, community, and love is the narrator, who is making her way as best she can with the new customs she must follow. Nero, an unlovable force of nature, can’t learn and can’t change. That’s his power and his doom. At his death, Jurgen and the narrator lower his body into the ground, into “the timeless present.” As she has before, Erdrich has written a story deeply rooted in believable detail and loving understanding. It is human memory that holds us in the timeless present.

Another story set in memory, this one told in second person, is David Bradley’s gorgeous “You Remember the Pin Mill.” The story is immersed in the unforgettable landscape of Pennsylvania, where patient water, one hundred million years’ worth, has created gaps in the hardest rock in the world. The landscape changes, given time and persistence, but how about human beings, whose time is so much shorter?

The scared and guilty boy, the “you” of the story, escapes with his abused mother to his childhood home. There, his distinguished grandfather familiarizes him with landscape, geology, history, ancestry, gossip, and the privileged racism of a small town. The boy, during his reprieve from his feared and brutal father, learns all his grandfather has to teach him and also what his grandfather would rather he didn’t know. He becomes part of the school, the football team, his family, the town, and he proves himself to be brave and true. In the end, that isn’t enough, and when he’s grown and telling himself to remember the pin mill, the town, his family, and the failure of love, bravery, and truth, he finds solace in memory and a chance to change himself once again.

Chanelle Benz’s “West of the Known” is set in the post-Civil War Old West, and it’s about widespread brutality and racism, and a numbing sexism as taken for granted as the sunrise. Narrated by the oft-victimized Lavenia, “West of the Known” is a hell-for-leather story of rescue and ruin. When we first see her, Lavenia is living with her aunt and uncle, and the son, Cy, who visits her in the night:

What comes in the dark?
Stars.

Cooler air.

Dogs' bark.

Cy.

Lavenia fears Cy and keeps his abuse secret. When her half brother, Jackson, avenges her, he says, " 'You know they knew, don't ya? Aunt Josie and Uncle Bill.... They knew about Cy. Now you know sumthin, too.' "

The language of the story, whether or not true to that historic time, is true for the characters. Lavenia's world is a small one, choked by her helplessness and by the weight of her abject circumstance. Lavenia remains a victim until the story's end, which leads us to wonder when she changed from victim to witness, and when she is telling the story.

Colleen Morrissey's "Good Faith" starts in 1919, when two strangers choose to travel with the Free Church of the Savior, a fundamentalist group. The father of the careful, precise narrator, Rachel, is the leader of the church. The group is traveling in Missouri, demonstrating their faith in God by snake-handling. The two men who join them are worldly and rich, different down to the fact that they're Easterners. Their presence and the attention each pays to Rachel bring about a crisis of faith. The story is exemplary for its portrait of a self-contained young woman who is tempted to trade acceptance and humility for the frightening possibility of a bigger life.

"Valentine" by Tessa Hadley is a portrait of adolescent confusion and love. The narrator, Stella, is fifteen, naïve, and quick to investigate what she doesn't know. She feels the world is waiting for her energy, intelligence, and openness. Her prince comes in the form of Valentine, quickly proclaimed "gorgeous" by Stella's friend Madeline, who also says, "But I couldn't actually fancy him, could you? There was something weird." This opinion is echoed by Stella's mother, who says, "He looks like a girl.... I'm not that keen."

But Stella is more than keen. His Caravaggio looks beguile her, and she is soon convinced that they are one soul separated into two bodies, an idea she recognizes when she reads Plato later. They spend a great deal of time together, causing friction with Stella's parents. The reader comes to see that her mother and Madeleine are right. There is something weird about Valentine. For much of the story the reader is occupied by the twists and turns of their young love, so occupied that the enormous blow to Stella's future, the rendering of her fate into one far more ordinary than she's envisioned, is almost as surprising to the reader as it is to Stella.

"The Right Imaginary Person," by Robert Anthony Siegel, is on one level a love story and on another a story about language. The narrator is Benjamin Nussbaum, a graduate student in Japan, whose lover, Sumiko, makes up fairy tales and laments the conventional life she expected, as a middle-class Japanese daughter, to live. (" 'Resistance is futile in a country like this, because the thing you reject isn't just out there, it's in here.' She tapped her head. 'Obedience is encoded in us through two thousand years of inbreeding.' ")

The title comes from Sumiko's explanation that the trick to her stories is that she pretends an imaginary person is telling the tales. Later, she says it has to be "the right imaginary person."

In an affair between lovers from different cultures, there are bound to be imaginative projections. Sumiko warns him, "You speak the language, but you don't know anything about real Japanese." But the story is about more than a cross-cultural love affair. Benjamin's sister, Daisy, has died of cancer, and the story beneath the obvious one of Sumiko and Benjamin

about his willful ignoring of his grief.

The MacGuffin in “Oh Shenandoah,” Maura Stanton’s tale of chivalry, is a new toilet seat, a clue that the story, though set against the fabled beauty of Venice, is something else entirely. Hugo and Marie are in Venice so that she may escape the spring pollen at home. The story begins with Marie’s declaration that she wasn’t planning to marry her fiancé. Her first words to Hugo are “ ‘What did you break this time?’ ” He’s already shattered the hair dryer and derailed the glass shower doors. “Hugo had seemed a normal-sized tall man back in the Midwest, but here in Venice he seemed like a giant.” The apartment they’ve rented is small and the landlord punitive.

Again, we can turn to Clark Blaise’s theory that a story that begins in happiness ends in sorrow. In Stanton’s charming story of lovers at a loss in a city without a Home Depot, Blaise’s observation holds true. “Oh Shenandoah” amuses and distracts us with the mechanics of finding the right-sized (or any) new toilet seat in Venice, and the story unwinds from its beginning of crabbiness to an ending of openheartedness.

The art of the short story is in good hands this year. As readers, we ask nothing more of the twenty writers than that they tell us another story, please.

—*Laura Furman*
West Lake Hills, Texas

DANIEL STANDS IN THE funnel, a narrow path between two high brick walls that join the playground to the estate proper. On windy days, the air is forced through here then spun upward in a vortex above the square of so-called grass between the four blocks of flats. Anything that isn't nailed down becomes airborne. Washing, litter, dust. Grown men have been knocked off their feet. A while back there was a story going round about a flying cat.

Except there's no wind this morning, there hasn't been any wind for days, just an unremitting mugginess that makes you want to open a window until you remember that you're outside. Mid-August. A week since the family holiday in Magaluf, where he learned backstroke and was stung by a jellyfish, a week till school begins again. He is ten years old. Back at home his older sister is playing teacher and his younger brother is playing pupil again. Helen is twelve, Paul seven. She has a blackboard and a little box of chalks in eight colors and when Paul misbehaves she smacks him hard on the leg. His mother is doing a big jigsaw of Venice on the dining table while the tank heats for the weekly wash.

He can see the white legs of a girl on the swings, appearing, disappearing, appearing, disappearing. It is 1972. "Silver Machine" and "Rocket Man." He cannot remember ever having been this bored before. He bats a wasp away from his face as a car door slams lazily in the distance, then steps into the shadow of the stairwell and starts climbing toward Sean's front door.

There will be three other extraordinary events in his life. He will sit at dusk on the terrace of a rented house near Cahors with his eight-year-old son and see a barn on the far side of the valley destroyed by lightning, the crack of white light appearing to come not from the sky but to burst from the ground beneath the building.

He will have a meeting with the manager of a bespoke ironworks near Stroud, whose factory occupies one of three units built into the side of a high railway cutting. Halfway through the meeting a cow will fall through the roof and it won't be anything near as funny as it sounds.

On the morning of his fiftieth birthday his mother will call and say that she needs to see him. She will seem calm and give no explanation and despite the fact that there is a large party planned for the afternoon he will get into the car and drive straight to Leicester only to find that the ambulance has already taken his mother's body away. Only later, talking to his father, will he realize that he received the phone call half an hour after the stroke which killed her.

Today will be different, not simply shocking but one of those moments when time itself seems to fork and fracture and you look back and realize that if things had happened only slightly differently, you would be leading one of those other ghost lives that sped away into the dark.

Sean is not a friend as such but they play together because they are in the same class at school. Sean's family lives on the top floor of Orchard Tower whereas Daniel's family lives in a semidetached house on the approach road. Daniel's mother says that Sean's family are a bad influence but she also says that television will damage your eyes if you sit too close and that you will die if you swim in the canal, and in any case Daniel likes their volume, their expansiveness, their unpredictability, the china greyhounds on either side of the gas fire, Mrs. Cobb's red BMW which he polishes and T-Cuts lovingly on Saturday mornings. Sean's older brother, Dylan, works as a plasterer and carpenter and they have a balcony which looks over the ring road to the woods and the car plant and the radio mast at Bargave, a view which excites Daniel more than anything he saw from the plane window between Luton and Palmers Green because there is no glass and you feel a thrilling shiver in the back of your knees as you lean over and look down.

He steps out of the lift and sees Sean's mother leaving the flat, which is another thing that makes Daniel envious, because when his own mother goes to the shops he and Paul and Helen have to accompany her. *Try and keep him out of trouble.* Mrs. Cobb ruffles his hair and sweeps onward. She is lighting a cigarette as the silver doors close over her.

Sean's jumbled silhouette appears in the patterned glass of the front door and it swings open. *I've got something to show you.*

What?

He beckons Daniel into Dylan's bedroom. *You have to keep this a total secret.*

Daniel has never been in here before. Dylan has explicitly forbidden it and Dylan can bench-press 180 pounds. He steps off the avocado lino of the hall onto the swirly red carpet. The smell of cigarettes and Brut aftershave. It feels like the bedroom of a dead person in a film, every object freighted with significance. Posters for *Monty Python* and *The French Connection*. "Jimmy Doyle Is the Toughest." A motorbike cylinder head sits on a folded copy of the *Daily Express*, the leaking oil turning the newsprint waxy and transparent. There is a portable record player on the bedside table, the lid of the red leatherette box propped open and the cream plastic arm crooked around the silvered rod in the center of the turntable. *Machine Head. Thick as a Brick. Ziggy Stardust.*

You have to promise.

I promise.

Because this is serious.

I said.

Sean tugs at the pine handle of the wardrobe and the flimsy door comes free of the magnetic catch. On tiptoe Sean takes down a powder-blue shoebox from the top shelf and lays it on the khaki blanket before easing off the lid. The gun lies in the white tissue paper that must have come with the shoes. Sean lifts it easily from its rustling nest and Daniel can see how light it is. Scuffed pigeon-gray metal. The words REMINGTON RAND stamped into the flange. Two cambered grips are screwed to either side of the handle, chocolate brown and cross-grained like snakeskin for a better grip.

Sean raises the gun at the end of his straightened arm and rotates slowly so that the barrel is pointing directly into Daniel's face. *Bang*, he says, softly. *Bang.*

Daniel's father works at the local pool, sometimes as a lifeguard, more often on reception.

Daniel used to be proud of the fact that everyone knew who his father was, but he is no longer embarrassed by his visibility. His mother works part-time as a secretary for the council. His father reads crime novels. His mother does jigsaws which are stored between two sheets of plywood when the dining table is needed. Later in life when he is describing his parents to friends and acquaintances he will never find quite the right word. They aspire always to be average, to be unremarkable, to avoid making too much noise or taking up too much space. They disliked arguments and had little interest in the wider world. And if he is bored in their company during his regular visits he will never use the word *boring* because he is genuinely envious of their ability to take real joy in small things, and hugely grateful that they are not demonstrating any of the high-maintenance eccentricities of many of his friends' retired and aging parents.

They walk across the living room and Sean turns the key before shunting the big glass door to one side. They step into heat and traffic noise. There is a faint brown smog, as if the sky needs cleaning. Daniel can feel sweat running down the small of his back.

Sean fixes the pistol on a Volvo traveling in one direction then follows an Alfa Romeo going the other way. *We could kill someone and they'd never find out who did it.* Daniel explains that the police would use the hole in the windscreen and the hole in the driver's body to work out exactly where the shot came from. *Elementary, my dear Watson,* says Sean. *Let's go to the woods.*

Is the gun loaded?

'Course it's loaded, says Sean.

The woods rise up on the other side of the ring road, a swathe of no-man's-land between town and country. People park their cars at the picnic area by Pennington on the far side of the hill and walk their dogs among the oak and ash and rowan, but the roar of the dual carriageway and the syringes and the crushed lager cans dissuade most of them from coming down its northern flank.

They wait on the grass verge, the warm shock waves of passing lorries thumping them and sucking at their clothes. *Go,* shouts Sean, and they sprint to the central reservation, vaulting the scratchy S-shaped barrier, pausing on the ribbon of balding grass then running across the second carriageway to the gritty lay-by with its moraine of shattered furniture and black rubbish bags ripped open by rats and foxes. All that bacteria cooking slowly. An upturned pram. They unhook the clanky gate where the rutted track begins. Sean has the gun in his yellow Gola bag thrown over his shoulder.

They pass the scrapyard with its corrugated-iron castellations. They pass the Robert Hales house. A horsebox with a flat tire, a floodlight roped to a telegraph pole. Robert Hales and Robert Hales and Robert Hales, grandfather, father and son, all bearing the same name and all living under the same roof. The youngest Robert Hales is two years above them at school. He has a biscuity unwashed smell and bones that look slightly too big for his skin. He used to come in with small animals in a cake tin, stag beetle, mouse, grass snake, but Donnie Farley grabbed the last of these and used it to chase other children round the playground before whipping its head against one of the goalposts. Robert pushed Donnie to the ground, took hold of the fingers of his left hand and bent them backward until two of them snapped.

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